



ASIAN AMERICAN ARCHITECTS/ENGINEERS ASSOCIATION

Southern California Chapter
645 W. 9th Street, Unit 110-175
Los Angeles, CA 90015
Tel: 213-896-9270 Fax: 213-985-7404
Email: info@aaaesc.org
Website: www.aaaesc.org

AAa/e MEMBERSHIP APPLICATION

ANNUAL DUES for twelve (12) month period at date of sign up

Company: _____

Certified MBE Firm? Yes / No Certified SBE Firm? Yes / No Certified VSBE? Yes / No

Name: _____

Title: _____

Current Address: _____

City: _____ Zip Code: _____

Phone: _____ Fax: _____

Email Address: _____

AAa/e is often contacted by prime consultants for potential business opportunities for MBE/SBE participation. AAa/e will provide general information of our members on our website and will forward this information to prime consultants who may request it. If you would like your information distributed, please check the applicable box(es) below:

- Yes, AAa/e can post my information on the AAa/e website.
- Yes, AAa/e can distribute my information to third parties.

PROFESSIONAL DISCIPLINE (circle all that apply):

- | | | |
|------------------------------|----------------------------|--------------------------------------|
| AR - Architect | GE - Geotechnical Engineer | SE - Structural Engineer |
| CE - Civil Engineer | ID - Interior Designer | SP - Space Planner |
| CM - Construction Manager | LA - Landscape Architect | SW - Specification Writer |
| CO - Contractor | ME - Mechanical Engineer | TE - Traffic/Transportation Engineer |
| DE - General Design Engineer | PA - Public Agency | VE - Value Engineer |
| EE - Electrical Engineer | PL - Planner | PAF - Professional Affiliation |
| EN - Environmental Engineer | PU - Public Utility | |

AAa/e COMMITTEES THAT YOU WOULD BE INTERESTED IN SERVING or FINDING MORE INFO ABOUT: (Mark all that apply):

- | | | |
|----------------------------|---------------------------------------|-------------------------|
| ____ Annual Banquet | ____ Policies & Procedures/Bylaws | ____ Communications |
| ____ Programs/Sponsorships | ____ Professional Development | ____ Special Task Force |
| ____ Membership | ____ Public Policy/Government Affairs | |



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Payment Information:

Please circle one:

GENERAL	Professionals who are owners, principals, partners	\$125
ASSOCIATE	Professionals who are employees of a firm (not an owner)	\$75
STUDENT/EMERITUS	Full time students/emeritus members.....	\$8 *
CORPORATE	Membership for professional firms and/or supporters of AAa/e.....	\$1,500**
BUNDLE DEAL	Membership + 6 Events.....	\$375 – General / \$325 - Associate

* Include copy of Student ID with application (or email scanned copy to info@aaaesc.org - include your full name)

For firms who support the by-laws, goals and objectives of AAa/e. Dues include three (3) memberships, Company logo on AAa/e website, 1 Complimentary Admission to all 2011 Lunch programs (does not include evening events, wine tasting and annual awards banquet), Special Corporate Member discount on purchase of an annual awards banquet table and recognition as a corporate member at AAa/e events. *Please email details of each member (Name, Email, Telephone) for each member to **info@aaaesc.org once payment has been sent, and include your company name.*

Acceptable methods of payment include check, American Express, Visa or MasterCard.

a) CHECK PAYMENT:

- If sending a **check**, please make payable to: **Asian American Architects/Engineers (AAa/e)** and mail to: AAa/e Membership Payments, 645 W. 9th Street, Unit 110-175, Los Angeles CA 90015
- Check Payment will be mailed on _____ (date) Check Number: _____

b) CREDIT CARD PAYMENT:

Membership payment for: _____

Exact Name as it appears on the card: _____

AMEX / MasterCard / Visa Card # _____

Telephone: _____

Billing Address: _____

Expiration: _____ CVC Code: _____ Signature: _____

**Please fax back both pages of this application to 213-985-7404
 If mailing your payment, kindly attach a check with this 2-page application.**

THANK YOU FOR YOUR SUPPORT!